### CITY COLLEGES OF CHICAGO COMMITTEE ON ACADEMIC AFFAIRS AND STUDENT SERVICES MEETING June 5, 2025

# Harold Washington College 11th Floor Room 1115 30 East Lake Street Chicago, IL 60601 12:30pm

- I. Call to Order Vice Chair, Marshall Hatch, Sr.
- II. Roll Call Chief Advisor, Bonnie Phillips
- III. Welcome Vice Chair, Marshall Hatch, Sr.
- IV. Remarks Provost, Mark Potter
- V. Presentation
- VI. Review of the JUNE 5, 2025 Board Reports
- VII. Motion to Discharge the JUNE 5, 2025 Board Packet Vice Chair, Marshall Hatch, Sr.
- VIII. Adjournment

Livestream: https://www.youtube.com/channel/UCR1zqlK4ixTRV2J\_JTs4UsA

Listing of Reports for Consideration at the June 5, 2025 Academic Affairs Committee Meeting

BR#	RESOLUTIONS	
	RESOLUTION	
1.00	AUTHORIZING AN AMENDMENT TO TRUST AGREEMENT WITH THE STATE OF	
	ILLINOIS AND THE CAPITAL DEVELOPMENT BOARD FOR DAWSON TECHNICAL	
	INSTITUTE WELDING LAB RENOVATION	
	THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES	
	RESOLUTION	
	AUTHORIZING TRUST AGREEMENTS WITH THE STATE OF ILLINOIS AND THE	
1.01	CAPITAL DEVELOPMENT BOARD FOR CONSTRUCTION PROJECTS	
	THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES	
	RESOLUTION	
	AUTHORIZING EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT WITH	
1.02	THE CHICAGO HOUSING AUTHORITY(CHA) TO PROVIDE THE DELIVERY OF	
1.02	EDUCATIONAL AND OTHER SERVICES TO CHA	
	THE OFFICE OF STUDENT EXPERIENCE	
	RESOLUTION	
	AUTHORIZE PAYMENT TO MCGRAW HILL LLC	
1.03	THE OFFICE OF STUDENT EXPERIENCE	
	ENROLLMENT MANAGEMENT	
	RESOLUTION	
1.04	AUTHORIZE PAYMENT TO BSN SPORTS	
1.04	THE OFFICE OF STUDENT EXPERIENCE	
1.05		
1.05	AUTHORIZE PAYMENT TO AT&T MOBILITY NATIONAL ACCOUNTS, LLC THE OFFICE OF INFORMATION TECHNOLOGY	
	RESOLUTION	
	TO AUTHORIZE AN AGREEMENT WITH THE COOK COUNTY SHERIFF'S OFFICE	
1.00	('CCSO") TO PROVIDE FORKLIFT OPERATOR TRAINING TO INCARCERATED INDIVIDUALS TO TAKE PLACE AT THE COOK COUNTY DEPARTMENT OF	
1.06		
	CORRECTIONS (CCDOC) FACILITY DURING EACH SPRING, SUMMER AND FALL SEMESTER FOR THE DURATION OF THE AGREEMENT	
	OLIVE-HARVEY COLLEGE	
	RESOLUTION	
	AUTHORIZING THE EXECUTION AND DELIVERY OF AGREEMENTS	
1.07	BETWEEN THE BOARD OF TRUSTEES AND THE CITY OF CHICAGO DEPARTMENT	
	OF FAMILY SUPPORT SERVICES AND THE BOARD OF TRUSTEES AND THE ILLINOIS	
	NETWORK OF CHILD CARE RESOURCE AND REFERRAL AGENCIES	
	HARRY S TRUMAN COLLEGE	
	RESOLUTION	
1.08	TO AUTHORIZE PAYMENT TO MIRION TECHNOLOGIES (GDS) INC.	
	SCHOOL OF HEALTH SCIENCE AND CAREER PROGRAMS	
	MALCOLM X COLLEGE	
1.09	RESOLUTION	
	TO APPROVE TENTATIVE AGREEMENTS	
	FOR A COLLECTIVE BARGAINING AGREEMENT BETWEEN	
	THE BOARD OF TRUSTEES OF COMMUNITY COLLEGE DISTRICT NO. 508 AND	

# ACADEMIC AFFAIRS AND STUDENT SERVICES MEETING AGENDA JUNE 5, 2025

	THE AMERICAN FEDERATION OF STATE, FEDERAL, COUNTY AND MUNICIPAL
	EMPLOYEES, COUNCIL 31, AFL-CIO AND ITS LOCAL 3506
	THE OFFICE OF THE GENERAL COUNSEL
	RESOLUTION
	TO APPROVE TENTATIVE AGREEMENTS
	FOR A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE BOARD OF TRUSTEES
1.10	OF COMMUNITY COLLEGE DISTRICT NO. 508 AND THE
	AMERICAN FEDERATION OF STATE, FEDERAL, COUNTY AND MUNICIPAL
	EMPLOYEES, COUNCIL 31, AFL-CIO AND ITS LOCAL 3506
	THE OFFICE OF THE GENERAL COUNSEL
	RESOLUTION
1.11	RESCIND RESOLUTION #35466
1.11	THE OFFICE OF FINANCE
	THE OFFICE OF HUMAN RESOURCES & STAFF DEVELOPMENT
BR#	PERSONNEL
2.00	PERSONNEL REPORT
<u>BR#</u>	RESOURCE DEVELOPMENT
3.00	RESOURCE DEVELOPMENT REPORT
BD#	AGREEMENTS
<u>BR#</u>	Adreements
	COMPUTER TECHNOLOGY EQUIPMENT AND SERVICES
4.00	PACE SYSTEMS, INC.
	WILBUR WRIGHT COLLEGE
	DEVELOPMENT OF MARKETING STRATEGY, WEBPAGE AND SOCIAL MEDIA CONTENT FOR CHICAGO
4.01	EARLY LEARNING WORKFORCE SCHOLARSHIP AND EDUCATION WORKFORCE CENTER
4.01	VERA CREATIVE, INC.
	HARRY S TRUMAN COLLEGE
	SCAVENGER SERVICES LAKESHORE RECYCLING SYSTEMS, LLC; ALLIED WASTE
	TRANSPORTATION D/B/A REPUBLIC SERVICES OF CHICAGO; INDEPENDENT
4.02	RECYCLING SERVICES, INC.
	THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES
	ONLINE MEETING & COLLABORATION TOOL LICENSING
4.03	PARTNER ONE IT, LLC
4.05	THE OFFICE OF INFORMATION TECHNOLOGY
	COMPUTER TECHNOLOGY, EQUIPMENT, SERVICES & LICENSING
4.04	PACE SYSTEMS INC. & CDW-GOVERNMENT, LLC (CDW-G)
	THE OFFICE OF INFORMATION TECHNOLOGY
	COLLEGE PLACEMENT MATH PLATFORM SERVICES
4.05	MCGRAW HILL GLOBAL
	THE OFFICE OF STUDENT EXPERIENCE
	COLLEGE PLACEMENT ENGLISH PLATFORM SERVICES
4.06	MCCANN ASSOCIATES
	THE OFFICE OF STUDENT EXPERIENCE
4.07	GRADUATION CEREMONY REGALIA

# ACADEMIC AFFAIRS AND STUDENT SERVICES MEETING AGENDA JUNE 5, 2025

	JOSTENS, INC.
	THE OFFICE OF ACADEMIC AND STUDENT AFFAIRS
	UPDATED I-SHARE PARTICIPANT INSTITUTION AGREEMENT TO AMEND 2023
4.08	AGREEMENT CONSORTIUM OF ACADEMIC AND RESEARCH LIBRARIES IN ILLINOIS (CARLI)
	THE OFFICE OF ACADEMIC AND STUDENT AFFAIRS
4.09	PARCHMENT/INSTRUCTURE RENEWAL
	PARCHMENT / INSTRUCTURE
	THE OFFICE OF ACADEMIC AND STUDENT AFFAIRS
4.10	LABOR MARKET DATA
	SHI INTERNATIONAL CORPORATION
	ECONOMIC MODELING, LLC
	THE OFFICE OF ACADEMIC AND STUDENT AFFAIRS
	DISTRICT WIDE
	ACADEMIC CATALOG, PROGRAM SEQUENCING, AND CURRICULUM APPROVAL SYSTEM
	LEEPFROG TECHNOLOGIES, INC.
4.11	THE OFFICE OF ACADEMIC AND STUDENT AFFAIRS
	DISTRICT WIDE
	(RENEWAL OF BOARD REPORT #35144) EV INFRASTRUCTURE TRAINING
4.12	SELOC LLC
4.12	OLIVE-HARVEY COLLEGE
	CERTIFICATION COURSE VOUCHERS
	INFORMATION SYSTEMS & AUDIT CONTROL ASSOCIATION (ISACA)
4.13	CONTINUING EDUCATION DEPARTMENT
	MALCOLM X COLLEGE
	CLAIMS ADMINISTRATION SERVICES DISTRICT VISION PLAN
4.14	DEARBORN LIFE INSURANCE COMPANY D/B/A BLUE CROSS BLUE SHIELD OF ILLINOIS (BCBS)
4.14	THE OFFICE OF HUMAN RESOURCES AND STAFF DEVELOPMENT
	DISTRICT WIDE
	ACTUARIAL SERVICES MILLIMAN, INC.
4.15	THE OFFICE OF HUMAN RESOURCES & STAFF DEVELOPMENT
	DISTRICT WIDE
	(AMENDMENT TO BOARD REPORT # 34136)
	ACTUARIAL SERVICES MILLIMAN, INC.
4.16	THE OFFICE OF FINANCE
	DISTRICT WIDE (AMENDMENT TO BOARD REPORT # 33984)
<u>BR#</u>	PURCHASES
5.00	JOB ORDER CONTRACT (JOC) PROJECTS
	MONTHLY SUMMARY – JUNE 2025
	THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES
5.01	ELECTRICAL LOW VOLTAGE- JOB ORDER CONTRACT (JOC) PROJECTS
	MONTHLY SUMMARY – JUNE 2025
	THE OFFICE OF ADMINISTRATIVE AND PROCUREMENT SERVICES

# ACADEMIC AFFAIRS AND STUDENT SERVICES MEETING AGENDA JUNE 5, 2025

	DISTRICT WIDE
<u>BR#</u>	LEGAL INVOICES
6.00	PAYMENT OF LEGAL INVOICES
BR#	MONTHLY SUMMARIES
7.00	MONTHLY SUMMARIES REPORT